

HOUSE COMMITTEE OF REFERENCE REPORT

	April 1, 2025
Chair of Committee	Date

Committee on Transportation, Housing & Local Government.

After consideration on the merits, the Committee recommends the following:

HB25-1303 be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

- 1 Amend printed bill, page 9, strike line 13 and substitute "ENTERPRISE ON
- 2 THE POLICYHOLDER OF EACH AUTOMOBILE INSURANCE POLICY ISSUED IN
- 3 THE STATE".

- 4 Page 11, line 2, strike "PROVIDES." and substitute "PROVIDES; EXCEPT
- 5 THAT "AUTOMOBILE INSURANCE POLICY" DOES NOT INCLUDE A POLICY OR
- 6 OTHER CONTRACT OF INSURANCE THAT PROVIDES COVERAGE FOR A
- 7 MOTORCYCLE.".

- 8 Page 12, line 17, strike "AND".

- 9 Page 12, after line 18 insert:

- 10 "(M) TRAILS OR PATHS USED FOR EQUESTRIAN PURPOSES; AND".

- 11 Page 12, after line 26, insert:

- 12 "(B) OVERPASSES AND UNDERPASSES;".

- 13 Reletter succeeding sub-subparagraphs accordingly.

- 14 Page 14, lines 20 and 21, strike "INSURERS THAT ISSUE AUTOMOBILE
- 15 INSURANCE POLICIES" and substitute "THE POLICYHOLDER OF EACH
- 16 AUTOMOBILE INSURANCE POLICY ISSUED IN THE STATE".

- 17 Page 14, line 24, strike "AND".

- 18 Page 14, after line 24 insert:

- 1 "(c) AS AGREED UPON BY THE ENTERPRISE AND THE COMMISSION,
2 OR THE DEPARTMENT TO THE EXTENT AUTHORIZED BY THE COMMISSION,
3 DIRECTLY FINANCE THE CONSTRUCTION, RECONSTRUCTION,
4 REPLACEMENT, OR MAINTENANCE OF ELIGIBLE PROJECTS PURSUANT TO
5 SUBSECTION (8)(a)(II) OF THIS SECTION; AND".
- 6 Reletter succeeding paragraph accordingly.
- 7 Page 16, line 20, strike "EMPLOY AND".
- 8 Page 16, strike line 21.
- 9 Page 16, line 22, strike "CONTRACTORS AS ARE" and substitute "ENGAGE
10 WITH PROFESSIONAL CONSULTANTS, CONTRACTORS, OR STATE EMPLOYEES
11 AS MAY BE".
- 12 Page 17, line 21, strike "IS ENCOURAGED TO" and substitute "SHALL".
- 13 Page 18, line 4, strike "ESTABLISH, CONVENE, AND FUND" and substitute
14 "ESTABLISH AND CONVENE".
- 15 Page 21, line 13, after "THE" insert "GENERAL".
- 16 Page 22, strike lines 1 through 3 and substitute "MONEY IN THE FUND TO
17 FINANCE, CONSTRUCT, RECONSTRUCT, REPAIR, OR REPLACE".
- 18 Page 22, line 5, strike "MOVEMENT" and substitute "MOVEMENT,
19 INCLUDING FOR PAYMENT OF ADMINISTRATIVE AND PERSONNEL EXPENSES
20 AND, IF AGREED UPON WITH THE COMMISSION OR DEPARTMENT AS
21 AUTHORIZED BY SUBSECTION (3)(c) OF THIS SECTION, EXPENSES RELATED
22 TO THE ENTERPRISE'S ADMINISTRATION, OVERSIGHT, CONSTRUCTION, AND
23 MAINTENANCE OF SUCH ELIGIBLE PROJECTS,".
- 24 Page 22, line 8, strike "SUBSECTION (8)(a)(I) OF".
- 25 Page 22, line 26, strike "OR" and substitute "AND".
- 26 Page 23, line 6, strike "MUST ALSO BE ISSUED IN".
- 27 Page 23, strike lines 7 through 9.
- 28 Page 23, line 10, strike "(II) GRANTS".

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